

Summa Theologiae

Table of Contents: Part 3

PROLOGUE TO PART 3	1
Question 1: The Fittingness of the Incarnation	1
Article 1: Was it fitting for God to be incarnated?	1
Article 2: Was the Word of God's being incarnated necessary for the restoration of the human race?	3
Article 3: If man had not sinned, would God still have been incarnated?	5
Article 4: Was God incarnated more principally as a remedy for actual sin than as a remedy for Original Sin?	7
Article 5: Would it have been more fitting for God to be incarnated from the beginning of the human race?	8
Article 6: Should the work of the Incarnation have been deferred until the end of the world?	10
Question 2: The Mode of Union of the Incarnate Word as regards the Union Itself	12
Article 1: Was the union of the Word Incarnate effected in one nature?	12
Article 2: Was the union of the Word Incarnate effected in a person?	14
Article 3: Was the union of the Incarnate Word effected in a suppositum or <i>hypostasis</i> ?	16
Article 4: Is the person of Christ composite?	18
Article 5: Was there a union of soul and body in Christ?	18
Article 6: Was the human nature united to the Word of God accidentally?	20
Article 7: Is the union of the divine and human natures itself something created?	22
Article 8: Is union the same as the assumption?	23
Article 9: Is the union of the two natures the greatest of unions?	25
Article 10: Is the union of the Incarnation effected through grace?	26
Article 11: Did the union of the Incarnation follow upon any merits?	27
Article 12: Was the grace of union natural to the man Christ?	28
Question 3: The Union on the Part of the Assuming Person	30
Article 1: Is it fitting for a divine person to assume a created nature?	30
Article 2: Is it fitting for the divine nature to assume?	31
Article 3: If personhood is intellectually removed, can the nature still assume?	32
Article 4: Is it possible for one person to assume a created nature without another person assuming it?	33
Article 5: Could one of the other divine persons, besides the person of the Son, have assumed a human nature?	34
Article 6: Can two divine persons assume numerically one and the same nature?	35
Article 7: Can one divine person assume two human natures?	36
Article 8: Was it more fitting for the Son of God to be incarnated than for the Father or the Holy Spirit to be incarnated?	38
Question 4: The Union on the Part of What is Assumed	40
Article 1: Was human nature more assumable by the Son of God than any other nature?	40
Article 2: Did the Son of God assume a person?	41
Article 3: Did the divine person assume a man?	42
Article 4: Should the Son of God have assumed human nature as separated from all its individuals?	43

Article 5: Should the Son of God have assumed human nature in all its individuals?	44
Article 6: Was it fitting for the Son of God to assume a human nature from the lineage of Adam?	45
Question 5: The Assumption of the Parts of the Human Nature	47
Article 1: Did the Son of God assume a real body?	47
Article 2: Did Christ have a carnal, i.e., earthly, body or a celestial body?	48
Article 3: Did the Son of God assume a soul?	49
Article 4: Did the Son of God assume a human mind, i.e., a human intellect?	51
Question 6: The Ordering of the Assumption	53
Article 1: Did the Son of God assume the flesh by the mediation of the soul?	53
Article 2: Did the Son of God assume the soul by the mediation of the spirit?	54
Article 3: Was the soul of Christ assumed by the Word before the flesh?	55
Article 4: Was the flesh of Christ first assumed by the Word before being united to the soul?	56
Article 5: Did the Son of God assume the whole human nature by the mediation of its parts?	57
Article 6: Did the Son of God assume the human nature by the mediation of grace?	58
Question 7: The Grace of Christ insofar as He is an Individual Man	60
Article 1: Was there habitual grace in the soul assumed by the Word?	60
Article 2: Did Christ have virtues?	61
Article 3: Did Christ have faith?	62
Article 4: Did Christ have hope?	63
Article 5: Did Christ have the gifts [of the Holy Spirit]?	64
Article 6: Did Christ have the gift of fear?	65
Article 7: Did Christ have gratuitously given graces?	66
Article 8: Did Christ have [the grace of] prophecy?	67
Article 9: Did Christ have the fullness of grace?	68
Article 10: Is the fullness of grace peculiar to Christ?	69
Article 11: Is Christ's grace infinite?	70
Article 12: Was Christ's grace able to be increased?	72
Article 13: Did Christ's habitual grace follow upon the union	73
Question 8: The Grace of Christ insofar as He is the Head of the Church	75
Article 1: Does it belong to Christ, insofar as He is a man, to be the head of the Church? . . .	75
Article 2: Is Christ the head of men with respect to their bodies?	76
Article 3: Is Christ the head of all men?	77
Article 4: Is Christ the head of the angels insofar as He is a man?	78
Article 5: Is the grace by which Christ is the head of the Church the same as the singular grace that belongs to <i>this</i> man [Christ]?	79
Article 6: Is being the head of the Church peculiar to Christ?	81
Article 7: Is the devil the head of those who are evil?	82
Article 8: Is the Antichrist the head of those who are evil?	83
Question 9: Christ's Knowledge in General	85
Article 1: Was there in Christ any knowledge besides the knowledge He had as God?	85
Article 2: Did Christ have the knowledge had by the blessed in heaven, i.e., the comprehenders [of God's essence]?	86

Article 3: Is there any other sort of infused knowledge in Christ besides beatific knowledge?	87
Article 4: Did Christ have any acquired experiential knowledge?	89
Question 10: The Beatific Knowledge that Belongs to Christ's Soul	91
Article 1: Did Christ's soul comprehend, or does it comprehend, the Word, i.e., the divine essence?	91
Article 2: Does Christ's soul have cognition of all things in the Word?	92
Article 3: Can Christ's soul have cognition of infinitely many things in the Word?	94
Article 4: Does Christ's soul see the Word more perfectly than any other creature?	96
Question 11: The Knowledge Infixd in, i.e., Infused into, Christ's Soul	97
Article 1: Did Christ have cognition of all things by His infused knowledge?	97
Article 2: Was Christ's soul able to have understanding through His infused knowledge without turning itself toward phantasms?	98
Article 3: Did Christ's soul have infused knowledge by way of comparison?	99
Article 4: Was the infused knowledge in Christ lesser than in the angels?	100
Article 5: Was there habitual knowledge in Christ?	101
Article 6: Was there more than one habit of knowledge in Christ's soul?	102
Question 12: The Acquired or Experiential Knowledge that Belongs to Christ's Soul	104
Article 1: Did Christ have cognition of all things by His acquired or experiential knowledge?	104
Article 2: Did Christ make progress in His acquired knowledge?	105
Article 3: Did Christ learn anything from men?	106
Article 4: Did Christ receive knowledge from angels?	107
Question 13: The Power belonging to Christ's Soul	109
Article 1: Did Christ's soul have omnipotence?	109
Article 2: Does Christ's soul have omnipotence with respect to making changes in creatures?	110
Article 3: Did Christ's soul have omnipotence with respect to its own body?	112
Article 4: Did Christ's soul have omnipotence with respect to the execution of its own will?	113
Question 14: The Bodily Weaknesses that Christ Took On in His Human Nature	115
Article 1: Was it fitting for the Son of God to assume a human nature with bodily weaknesses?	115
Article 2: Was Christ subject to bodily weaknesses by necessity?	117
Article 3: Did Christ contract His bodily weaknesses?	118
Article 4: Did Christ have to take on all the bodily weaknesses of men?	119
Question 15: The Weaknesses Belonging to His Soul that Christ Took On in His Human Nature	121
Article 1: Did sin exist in Christ?	121
Article 2: Did the stimulant to sin (<i>fomes peccati</i>) exist in Christ?	122
Article 3: Did ignorance exist in Christ?	123
Article 4: Was Christ's soul passible?	125
Article 5: Did real sensible pain exist in Christ?	126
Article 6: Did sadness exist in Christ?	127

Article 7: Did fear exist in Christ?	128
Article 8: Did wonder or amazement exist in Christ?	129
Article 9: Did anger exist in Christ?	130
Article 10: Was Christ simultaneously a wayfarer and a comprehender [of God's essence]?	131
Question 16: What Belongs to Christ with respect to His <i>Esse</i> and <i>Coming-to-exist</i>	133
Article 1: Is <i>God is a man</i> true?	133
Article 2: Is <i>A man is God</i> true?	135
Article 3: Can Christ be called a Lord-like man?	136
Article 4: Can the things that belong to the human nature be said of God?	137
Article 5: Can the things that belong to the human nature be said of the divine nature?	138
Article 6: Is <i>God was made a man</i> true?	139
Article 7: Is <i>A man was made God</i> true?	140
Article 8: Is <i>Christ is a creature</i> true?	142
Article 9: Did <i>this</i> man, pointing to Christ, begin to exist?	143
Article 10: Is this true: <i>Christ as a man is a creature</i> (or: <i>began to exist</i>)?	144
Article 11: Is Christ as a man God?	145
Article 12: Is Christ as a man a <i>hypostasis</i> (or: a person)?	146
Question 17: Christ's Oneness With Respect To <i>Esse</i>	148
Article 1: Is Christ one thing or two things?	148
Article 2: Is there just one <i>esse</i> in Christ, or two?	151
Question 18: Christ's Oneness with respect to <i>Willing</i>	153
Article 1: Were there two wills in Christ, one divine and the other human?	153
Article 2: Was there in Christ a will of sensuality in addition to a will of reason?	155
Article 3: Were there in Christ two wills on the part of reason?	156
Article 4: Did free will exist in Christ?	157
Article 5: Did the human will in Christ will anything other than what God wills?	158
Article 6: Was there contrariety among the wills in Christ?	159
Question 19: Christ's Oneness with respect to <i>Operation</i>	161
Article 1: Is there just one operation in Christ belonging to the divine and human natures?	161
Article 2: Is there more than one human operation in Christ?	164
Article 3: Was Christ's human action able to be meritorious for Him?	165
Article 4: Was Christ able to merit for others?	167
Question 20: Christ's Subjection to the Father	168
Article 1: Should it be said that Christ is subject to the Father?	168
Article 2: Is Christ subject to His very self?	170
Question 21: Christ's Prayer	172
Article 1: Is it fitting for Christ to pray?	172
Article 2: Is it appropriate for Christ to pray with His sentient appetite?	173
Article 3: Was it fitting for Christ to pray for Himself?	174
Article 4: Was Christ's prayer always heard?	175

Question 22: Christ's Priesthood	178
Article 1: Is it fitting for Christ to be a priest?	178
Article 2: Was Christ Himself simultaneously priest and victim?	179
Article 3: Is the effect of Christ's priesthood the expiation of sins?	180
Article 4: Did the effect of Christ's priesthood pertain only to others or to Himself as well?	182
Article 5: Does Christ's priesthood last forever?	183
Article 6: Was Christ's priesthood according to the order of Melchisedech?	184
 Question 23: Whether or not Adoption belongs to Christ	 186
Article 1: Is it fitting for God to adopt children?	186
Article 2: Is it fitting for the whole Trinity to adopt?	187
Article 3: Is it peculiar to the rational creature to be adopted?	188
Article 4: Is Christ as a man an adopted son of God?	189
 Question 24: Christ's Predestination	 191
Article 1: Is it fitting for Christ to have been predestined?	191
Article 2: Is <i>Christ as a man was predestined to be the Son of God</i> true?	192
Article 3: Is Christ's predestination an exemplar of our predestination?	194
Article 4: Is Christ's predestination a cause of our predestination?	195
 Question 25: Adoring Christ.	 196
Article 1: Are the human nature of Christ and His divine nature to be adored with the same adoration?	196
Article 2: Is Christ's human nature to be adored with the adoration of worship?	197
Article 3: Should an image of Christ be adored with the adoration of worship?	199
Article 4: Should the cross of Christ be adored with the adoration of worship?	200
Article 5: Is the mother of God to be adored with the adoration of worship?	202
Article 6: Are the relics of the saints to be adored in any way?	202
 Question 26: On Christ's being Called the Mediator between God and Men	 204
Article 1: Is it peculiar to Christ to be a mediator between God and men?	204
Article 2: Is Christ the mediator between God and men as a man?	205
 Question 27: The Sanctification of the Blessed Virgin.	 207
Article 1: Was the Blessed Virgin sanctified before her birth from the womb?	207
Article 2: Was the Blessed Virgin sanctified before her ensoulment?	208
Article 3: Was the Blessed Virgin cleansed of the infection of the stimulant [to sin]?	210
Article 4: Was the Blessed Virgin preserved from every actual sin by her sanctification in the womb?	212
Article 5: Did the Blessed Virgin, by her sanctification in the womb, obtain the fullness or perfection of grace?	214
Article 6: Outside of Christ, was being sanctified in the womb peculiar to the Blessed Virgin?	215
 Question 28: The Virginitv of the Mother of God	 218
Article 1: Was the Mother of God a virgin in conceiving Christ?	218
Article 2: Was the mother of Christ a virgin in giving birth?	220
Article 3: Did the mother of Christ remain a virgin after His birth?	222
Article 4: Did the Mother of God take a vow of virginitv?	224

Question 29: The Espousal of the Mother of God	226
Article 1: Was it fitting for Christ to be born of an espoused virgin?	226
Article 2: Was there a genuine marriage between Mary and Joseph?	228
Question 30: The Annunciation of the Blessed Virgin	231
Article 1: Was it necessary for what was going to be brought about in the Blessed Virgin to be announced to her?	231
Article 2: Was it fitting for the annunciation to be made to the Blessed Virgin by an angel?	232
Article 3: Was it fitting for the announcing angel to appear to the virgin by a bodily vision?	233
Article 4: Was the Annunciation carried out in the right order?	235
Question 31: The Matter from which the Savior's Body was Conceived.	237
Article 1: Was Christ's flesh taken from Adam?	237
Article 2: Did Christ take His flesh from the seed of David?	238
Article 3: Is Christ's genealogy correctly constructed by the evangelists?	239
Article 4: Was it fitting for the matter of Christ's body to be taken from a woman?	243
Article 5: Was the flesh of Christ conceived out of the purest bloods of the Virgin?	244
Article 6: Did Christ's body exist in Adam and His other fathers as designated [matter]? ..	246
Article 7: Was the flesh of Christ in His ancient fathers infected by sin?	247
Article 8: Was Christ tithed in the loins of Abraham?	248
Question 32: The Active Principle in Christ's Conception	251
Article 1: Should effecting Christ's conception be attributed to the Holy Spirit?	251
Article 2: Should Christ be said to have been conceived of the Holy Spirit?	252
Article 3: Should the Holy Spirit be called the father of Christ with respect to Christ's human nature?	254
Article 4: Did the Blessed Virgin do anything by an active power in the conception of Christ's body?	255
Question 33: The Manner and Order of Christ's Conception	257
Article 1: Was Christ's body formed in the first instant of its conception?	257
Article 2: Was Christ's body animated [by a rational soul] in the first instant of its conception?	258
Article 3: Was Christ's flesh assumed by the Word in the first instant of its conception? ..	260
Article 4: Was Christ's conception natural [or miraculous]?	261
Question 34: The Perfection of the Conceived Child	262
Article 1: Was Christ sanctified [by grace] in the first instant of His conception?	262
Article 2: Did Christ as a man have the use of free choice in the first instant of His conception?	263
Article 3: Was Christ able to merit in the first instant of His conception?	264
Article 4: Was Christ a perfect comprehender in the first instant of His conception?	266
Question 35: Christ's Nativity	267
Article 1: Does the nativity belong more to the [human] nature than to the person?	267
Article 2: Should any temporal nativity be attributed to Christ?	268

Article 3: Can the Blessed Virgin be called the mother of Christ with respect to His temporal nativity?	269
Article 4: Should the Blessed Virgin be called the Mother of God?	270
Article 5: Are there two [relations of] filiation in Christ?	271
Article 6: Was Christ born without pain on the part of His mother?	274
Article 7: Was it fitting for Christ to be born in Bethlehem?	275
Article 8: Was Christ born at a fitting time?	276
Question 36: The Manifestation of the Newborn Christ	278
Article 1: Should Christ's nativity have been made manifest to everyone?	278
Article 2: Was it fitting for Christ's nativity to be made manifest to anyone?	279
Article 3: Were those to whom Christ's nativity was made manifest chosen appropriately?	280
Article 4: Should Christ have made His nativity manifest through Himself?	282
Article 5: Was it fitting for Christ's nativity to be made manifest through angels and a star?	283
Article 6: Was Christ's nativity made manifest in an appropriate order?	285
Article 7: Was the star that appeared to the Magi one of the celestial stars?	286
Article 8: Was it fitting for the Magi to come in order to adore and venerate Christ?	288
Question 37: Christ's Circumcision and the Other Legalities Observed with respect to the Christ Child	290
Article 1: Was it fitting for Christ to be circumcised?	290
Article 2: Was a name appropriately imposed on Christ?	291
Article 3: Was it appropriate for Christ to be offered in the temple?	293
Article 4: Was it fitting for the Mother of God to go to the temple to be purified?	294
Question 38: John's Baptizing in General	296
Article 1: Was it fitting for John to baptize?	296
Article 2: Was John's baptizing from God?	297
Article 3: Was grace given in John's baptism?	298
Article 4: Should Christ alone have been baptized with John's baptism?	299
Article 5: Should John's baptism have stopped after Christ was baptized?	300
Article 6: Did those who had been baptized with John's baptism have to be baptized with Christ's baptism?	301
Question 39: The Baptism of Christ by John	303
Article 1: Was it fitting for Christ to be baptized?	303
Article 2: Was it fitting for Christ to be baptized with John's baptism?	304
Article 3: Was Christ baptized at an appropriate time?	305
Article 4: Was it fitting for Christ to be baptized in the Jordan?	306
Article 5: Was it fitting for the heavens to be opened when Christ was baptized?	307
Article 6: Is it fitting to say that the Holy Spirit came down upon the baptized Christ in the form of a dove?	309
Article 7: Was the dove in which the Holy Spirit appeared a real animal?	311
Article 8: Was it fitting that, when Christ was baptized, the voice of the Father bearing witness to His Son was heard?	312
Question 40: Christ's Manner of Life	314
Article 1: Was it fitting for Christ to live among men, or should He have lived a solitary life instead?	314
Article 2: Should Christ have led an austere life in this world?	315

Article 3: Was it fitting for Christ to lead a life of poverty in this world?	317
Article 4: Did Christ lead His life in accord with the Law?	319
Question 41: The Temptation of Christ.	321
Article 1: Was it fitting for Christ to be tempted?	321
Article 2: Was it fitting for Christ to be tempted in the desert?	322
Article 3: Was it fitting for the temptation of Christ to take place after a fast?	324
Article 4: Was the mode and order of the temptation appropriate?	325
Question 42: Christ's Teaching	328
Article 1: Was it fitting for Christ to preach only to the Jews, or to the gentiles as well? . . .	328
Article 2: Should Christ have preached to the Jews without offending them?	329
Article 3: Was it fitting for Christ to teach all things in public?	330
Article 4: Should Christ have handed down His teaching in writing?	332
Question 43: The Miracles Worked by Christ, in General	334
Article 1: Was it fitting for Christ to work miracles?	334
Article 2: Did Christ work miracles by His divine power?	335
Article 3: Did Christ begin to work miracles at the wedding feast, by changing water into wine?	336
Article 4: Were the miracles that Christ worked sufficient to prove His divinity?	337
Question 44: The Individual Species of Miracles	340
Article 1: Were the miracles Christ worked with respect to spiritual substances appropriate?	340
Article 2: Was it appropriate for miracles with respect to celestial bodies to be worked by Christ?	342
Article 3: Did Christ appropriately work miracles with respect to human beings?	344
Article 4: Did Christ appropriately work miracles with respect to non-rational creatures? . .	347
Question 45: Christ's Transfiguration.	350
Article 1: Was it fitting for Christ to be transfigured?	350
Article 2: Was the brightness [of the transfiguration] the brightness of [the state of] glory?	351
Article 3: Were the witnesses of the transfiguration fittingly brought in?	353
Article 4: Was it fitting for the testimony of the Father's voice to be added, saying, "This is my beloved Son"?	354
Question 46: Christ's Passion in Itself.	356
Article 1: Was it necessary for Christ to suffer in order to liberate the human race?	356
Article 2: Was there another possible way of liberating human nature than through the passion of Christ?	358
Article 3: Was the mode of liberation through the passion of Christ more fitting than any other mode?	359
Article 4: Was it fitting for Christ to suffer on a cross?	360
Article 5: Did Christ undergo all sufferings?	362
Article 6: Was the pain involved in Christ's passion greater than all other pains?	364
Article 7: Did Christ suffer with His whole soul?	366

Article 8: Did Christ's soul as a whole delight in beatific enjoyment during the time of the passion?	368
Article 9: Did Christ suffer at the appropriate time?	369
Article 10: Was the place where Christ suffered appropriate?	371
Article 11: Was it fitting for Christ to be crucified along with thieves?	373
Article 12: Should Christ's passion be attributed to His divine nature?	374