

Summa Theologiae

Table of Contents: Part 2-2

PROLOGUE TO PART 2-2	1
Question 1: The Object of Faith	1
Article 1: Is the object of faith the First Truth?	2
Article 2: Is the object of faith something complex in the manner of a proposition?	3
Article 3: Can anything false fall all under faith?	5
Article 4: Is the object of faith something seen?	5
Article 5: Can what belongs to the Faith be known scientifically?	6
Article 6: Should what is taken on faith be divided into a set number of articles?	8
Article 7: Have the articles of the Faith increased with the passage of time?	9
Article 8: Are the articles of the Faith appropriately enumerated?	11
Article 9: Is it appropriate for the articles to be placed in a creed?	13
Article 10: Does it belong to the Supreme Pontiff to put together a creed of the Faith?	15
Question 2: The Interior Act of Faith	17
Article 1: Is the act of faith (or the act of believing) the same as the act of thinking something through with assent?	17
Article 2: Is it appropriate to divide the act of faith into <i>believing God, believing that God</i> ..., and <i>believing in God</i> ?	18
Article 3: Is the act of faith necessary for salvation?	19
Article 4: Is it necessary to take on faith what can be proved by natural reason?	21
Article 5: Is a man obligated to take anything explicitly on faith?	22
Article 6: Is everyone equally obligated to have explicit faith?	23
Article 7: Is it necessary for salvation in the case of everyone to have explicit faith in the mystery of Christ?	24
Article 8: Was it necessary for salvation to have explicit faith in the Trinity?	26
Article 9: Is the act of faith meritorious?	27
Article 10: Does reasoning adduced for what belongs to the Faith diminish the merit of the act of faith?	28
Question 3: The Exterior Act of Faith	30
Article 1: Is confessing an act of faith?	30
Article 2: Is confessing the Faith necessary for salvation?	31
Question 4: The Virtue Itself of Faith	32
Article 1: What is faith?	32
Article 2: Does faith exist in the intellect as in a subject?	34
Article 3: Is charity the form of faith?	35
Article 4: Does unformed faith become informed faith, and vice versa?	36
Article 5: Is faith a virtue?	37
Article 6: Is faith a single thing?	39
Article 7: Is faith the first among the virtues?	39
Article 8: Does faith have more certitude than scientific knowledge and the other intellectual virtues?	41

Question 5: Those Who Have Faith	43
Article 1: In his original condition, did an angel or a man have faith?	43
Article 2: Does faith exist in the demons?	44
Article 3: Can heretics who disbelieve one article of the faith have unformed faith with respect to the other articles?	45
Article 4: Can faith be greater in one individual than in another?	47
 Question 6: The Cause of Faith	 49
Article 1: Is faith infused in a man by God?	49
Article 2: Is unformed faith a gift of God?	50
 Question 7: The Effects of Faith	 52
Article 1: Is fear an effect of faith?	52
Article 2: Is the purification of the heart an effect of faith?	53
 Question 8: The Gift of Understanding	 54
Article 1: Is understanding a gift of the Holy Spirit?	54
Article 2: Is the gift of understanding had together with faith?	55
Article 3: Is the understanding which is posited as a gift of the Holy Spirit only speculative, or is it practical as well?	56
Article 4: Does the gift of understanding exist in all men who have grace?	57
Article 5: Does the gift of understanding exist in individuals who do not have sanctifying grace?	58
Article 6: Does the gift of understanding differ from the other gifts?	59
Article 7: Does the sixth beatitude, viz., “Blessed are the clean of heart, for they shall see God,” correspond to the gift of understanding?	60
Article 8: Among the fruits of the Holy Spirit, does faith correspond to the gift of understanding?	61
 Question 9: The Gift of Knowledge	 63
Article 1: Is knowledge a gift [of the Holy Spirit]?	63
Article 2: Does the gift of knowledge have to do with divine things?	64
Article 3: Is the knowledge which is posited as a gift practical knowledge?	65
Article 4: Does the third beatitude, viz., “Blessed are they who mourn, for they shall be comforted,” correspond to [the gift of] knowledge?	66
 Question 10: Unbelief in General	 68
Article 1: Is unbelief a sin?	68
Article 2: Does unbelief exist in the intellect as in a subject?	69
Article 3: Is unbelief the greatest of sins?	70
Article 4: Is every action of a non-believer a sin?	71
Article 5: Are there several species of unbelief?	72
Article 6: Is the unbelief of the gentiles or pagans more grave than the others?	73
Article 7: Should one dispute in public with non-believers?	74
Article 8: Should non-believers be compelled to the Faith?	75
Article 9: Is it possible to commune [licitly] with non-believers?	77
Article 10: Can non-believers be in charge of or have dominion over the faithful?	78
Article 11: Should the rites of non-believers be tolerated?	80
Article 12: Should the children of Jews and of other non-believers be baptized against their parents’ wishes?	80

Question 11: Heresy	83
Article 1: Is heresy a species of unbelief?	83
Article 2: Does heresy have to do properly with what belongs to the Faith?	84
Article 3: Should heretics be tolerated?	86
Article 4: Should those who revert from heresy be welcomed back by the Church in all cases?	87
Question 12: Apostasy	89
Article 1: Does apostasy pertain to unbelief?	89
Article 2: Does a ruler, because of his apostasy, lose dominion over his subjects in such a way that they are not obligated to obey him?	90
Question 13: Blasphemy	92
Article 1: Is blasphemy opposed to the act of confessing the Faith?	92
Article 2: Is blasphemy always a mortal sin?	93
Article 3: Is blasphemy the greatest sin?	94
Article 4: Do the damned blaspheme?	95
Question 14: Blasphemy, i.e., Sin, Against the Holy Spirit	96
Article 1: Is a sin against the Holy Spirit the same as a sin committed from fixed malice? ..	96
Article 2: Is it appropriate to assign six species of sin against the Holy Spirit?	97
Article 3: Is a sin against the Holy Spirit unforgivable?	99
Article 4: Can a man sin first against the Holy Spirit, with no other sins presupposed?	100
Question 15: Blindness of Mind and Dullness of Sense	102
Article 1: Is blindness of mind a sin?	102
Article 2: Is dullness of sense distinct from blindness of mind?	103
Article 3: Do blindness of mind and dullness of sense arise from the carnal vices?	104
Question 16: The Precepts that Belong to Faith, Knowledge, and Understanding	106
Article 1: Should precepts about having faith been given in the Old Law?	106
Article 2: Are the precepts pertaining to knowledge and understanding handed down appropriately in the Old Law?	107
Question 17: Hope	110
Article 1: Is hope a virtue?	110
Article 2: Is eternal beatitude the proper object of hope?	111
Article 3: Can one hope for someone else's eternal beatitude?	112
Article 4: Can someone licitly put his hope in a man?	113
Article 5: Is hope a theological virtue?	113
Article 6: Is hope a virtue distinct from the other theological virtues?	114
Article 7: Is hope prior to faith?	115
Article 8: Is charity prior to hope?	116
Question 18: The Subject of Hope	118
Article 1: Does hope exist in the will as its subject?	118
Article 2: Does hope exist in the blessed in heaven?	119
Article 3: Does hope exist in the damned?	120
Article 4: Does the hope of those who are in this life have certitude?	121

Question 19: The Gift of Fear	123
Article 1: Can God be feared?	123
Article 2: Is fear appropriately divided into <i>filial</i> fear, <i>initial</i> fear, <i>servile</i> fear, and <i>worldly</i> fear?	124
Article 3: Is worldly fear always bad?	125
Article 4: Is servile fear good?	126
Article 5: Is servile fear the same in substance as filial fear?	127
Article 6: Does servile fear remain when charity is present?	128
Article 7: Is fear the beginning of wisdom?	129
Article 8: Does initial fear differ in substance from filial fear?	130
Article 9: Is fear a gift of the Holy Spirit?	131
Article 10: Does fear decrease as charity increases?	133
Article 11: Does fear remain in heaven?	133
Article 12: Is being poor in spirit the beatitude which corresponds to the gift of fear?	135
Question 20: Despair	137
Article 1: Is despair a sin?	137
Article 2: Can despair exist without unbelief?	138
Article 3: Is despair the greatest of sins?	139
Article 4: Does despair arise from listlessness?	140
Question 21: Presumption	142
Article 1: Does the presumption that is a sin against the Holy Spirit rely on God or on one's own power?	142
Article 2: Is presumption a sin?	143
Article 3: Is presumption opposed more to fear than to hope?	144
Article 4: Is presumption caused by vainglory?	145
Question 22: The Precepts that Pertain to Hope and Fear	146
Article 1: Should any precept be given pertaining to the virtue of hope?	146
Article 2: Should a precept about fear have been given in the Law?	147
Question 23: Charity in its own Right	149
Article 1: Is charity friendship?	149
Article 2: Is charity something created that exists in the soul?	150
Article 3: Is charity a virtue?	152
Article 4: Is charity a specific virtue?	153
Article 5: Is charity a single virtue?	154
Article 6: Is charity the most excellent virtue?	154
Article 7: Can any genuine virtue exist without charity?	156
Article 8: Is charity the form of the virtues?	157
Question 24: The Subject of Charity	159
Article 1: Is the will the subject of charity?	159
Article 2: Is charity caused in us by being infused?	160
Article 3: Is charity infused in proportion to the quantity of one's natural powers?	161
Article 4: Can charity increase?	162
Article 5: Does charity increase by addition?	163
Article 6: Does charity increase with every act of charity?	165
Article 7: Does charity increase <i>ad infinitum</i> ?	165

Article 8: Can charity be perfect in this life?	167
Article 9: Is it appropriate to distinguish three stages of charity, viz. <i>beginning</i> charity, <i>proficient</i> charity, and <i>perfect</i> charity?	168
Article 10: Can charity decrease?	169
Article 11: Can charity once had be lost?	170
Article 12: Is charity lost through a single act of mortal sin?	172
Question 25: The Object of Charity	175
Article 1: Does the love of charity stop with God, or does it extend to our neighbor?	175
Article 2: Is charity to be loved out of charity?	176
Article 3: Are even non-rational creatures to be loved out of charity?	177
Article 4: Does a man love himself out of charity?	178
Article 5: Should a man love his own body out of charity?	179
Article 6: Are sinners to be loved out of charity?	180
Article 7: Do sinners love themselves?	181
Article 8: Is it necessary for one's enemies to be loved out of charity?	182
Article 9: Does it necessarily belong to charity that a man should show the signs or effects of love to his enemy?	183
Article 10: Do we have to love the angels out of charity?	184
Article 11: Do we have to love the demons out of charity?	185
Article 12: Are the things to be loved by us out of charity correctly enumerated as these four: God, our neighbor, our body, and ourselves?	186
Question 26: The Order of Charity	188
Article 1: Is there an order of charity?	188
Article 2: Is God to be loved more than one's neighbor?	189
Article 3: Should a man love God out of charity more than himself?	190
Article 4: Should a man love himself out of charity more than his neighbor?	191
Article 5: Should a man love his neighbor more than his own body?	192
Article 6: Should one neighbor be loved more than another?	192
Article 7: Should we love those who are better more than those who are more closely connected with us?	194
Article 8: Should we especially love those who are connected with us by carnal origin?	195
Article 9: Should a man love his children more out of charity than his parents?	197
Article 10: Should a man love his mother more than his father?	198
Article 11: Should a husband love his wife more than his father and mother?	198
Article 12: Should a man love his benefactor more than his beneficiary?	199
Article 13: Does the order of charity remain in heaven?	200
Question 27: The Principal Act of Charity, i.e., the Act of Loving	203
Article 1: Which is more proper to charity, loving or being loved?	203
Article 2: Is <i>loving</i> , insofar as it is the act of charity, nothing other than <i>willing the good</i> ?	204
Article 3: Is God loved out of charity because of Himself or because of something else?	205
Article 4: Can God be loved directly in this life?	206
Article 5: Can God be wholly loved?	207
Article 6: Is there some mode or determinate quantity of the love of God that should be had?	208
Article 7: Is it more meritorious to love one's enemy than to love one's friend?	209
Article 8: Is it more meritorious to love one's neighbor than to love God?	210

Question 28: Joy	212
Article 1: Is joy an effect of charity within us?	212
Article 2: Does the spiritual joy that is caused by charity receive an admixture of sadness? .	213
Article 3: Is the spiritual joy that is caused by charity able to be made full in us?	214
Article 4: Is joy a virtue?	215
Question 29: Peace	217
Article 1: Is peace the same as concord?	217
Article 2: Do all things seek peace?	218
Article 3: Is peace a proper effect of charity?	219
Article 4: Is peace a virtue?	220
Question 30: Mercy	222
Article 1: Is something bad properly speaking the motive for mercy?	222
Article 2: Is some defect on the part of the one who has mercy a reason for his having mercy?	223
Article 3: Is mercy a virtue?	224
Article 4: Is mercy the greatest of the virtues?	225
Question 31: Beneficence	227
Article 1: Is beneficence an act of charity?	227
Article 2: Is it necessary to do good to everyone?	228
Article 3: Should those who are more closely connected with us be benefitted more?	229
Article 4: Is beneficence a special virtue?	230
Question 32: The Works of Mercy (Almsgiving)	232
Article 1: Is almsgiving or doing a work of mercy an act of charity?	232
Article 2: Are the works of mercy appropriately divided?	233
Article 3: Are the corporal works of mercy more important than the spiritual works of mercy?	235
Article 4: Do the corporal works of mercy have a spiritual effect?	236
Article 5: Is doing a work of mercy contained in a precept?	237
Article 6: Should one do a corporal work of mercy with resources that are necessary for himself?	239
Article 7: Can a corporal work of mercy be done with illicitly acquired resources?	240
Article 8: Can someone who is under the power of another do works of mercy?	242
Article 9: Should works of mercy be done more for those who are closer to oneself?	243
Article 10: Should works of mercy be done in abundance?	244
Question 33: Fraternal Correction	246
Article 1: Is fraternal correction an act of charity?	246
Article 2: Is fraternal correction contained in a precept?	247
Article 3: Does fraternal correction belong only to prelates?	249
Article 4: Is one obligated to correct his own prelate?	250
Article 5: Should a sinner correct a wrongdoer?	251
Article 6: Should one back away from a correction for fear that the individual will become worse?	252
Article 7: In a fraternal correction, does the precept require that a private admonition should precede a denunciation?	253
Article 8: Do witnesses have to be brought in prior to a public denunciation?	255

Question 34: Hatred	257
Article 1: Can God be hated?	257
Article 2: Is hating God the greatest of sins?	258
Article 3: Is every instance of hating one's neighbor a sin?	259
Article 4: Is hating one's neighbor the most serious sin that is committed against one's neighbor?	260
Article 5: Is hatred a capital vice?	260
Article 6: Does hatred arise from envy?	261
 Question 35: Acedia	 263
Article 1: Is acedia a sin?	263
Article 2: Is acedia a special sin?	264
Article 3: Is acedia a mortal sin?	265
Article 4: Should acedia be posited as a capital sin?	266
 Question 36: Envy	 269
Article 1: Is envy a type of sadness?	269
Article 2: Is envy a sin?	270
Article 3: Is envy a mortal sin?	271
Article 4: Is envy a capital sin?	272
 Question 37: Discord	 274
Article 1: Is discord a sin?	274
Article 2: Is discord a child of vainglory?	275
 Question 38: Contention	 277
Article 1: Is contention a mortal sin?	277
Article 2: Is contention a child of vainglory?	278
 Question 39: Schism	 280
Article 1: Is schism a special sin?	280
Article 2: Is schism a more serious sin than unbelief?	281
Article 3: Do schismatics have any power?	282
Article 4: Is it an appropriate punishment for schismatics that they be excommunicated? ..	283
 Question 40: War	 285
Article 1: Is engaging in war always a sin?	285
Article 2: Are clerics and bishops permitted to fight in a war?	286
Article 3: Is it permissible to use insidious tactics in war?	288
Article 4: Is it permissible to engage in war on feast days?	289
 Question 41: Strife	 290
Article 1: Is strife always a sin?	290
Article 2: Is strife a child of anger?	291
 Question 42: Sedition	 293
Article 1: Is sedition a special sin distinct from other sins?	293
Article 2: Is sedition always a mortal sin?	294

Question 43: Scandal	295
Article 1: Is scandal appropriately defined as “a less upright word or deed that presents someone with an occasion for a downfall”?	295
Article 2: Is scandal a sin?	297
Article 3: Is scandal a special sin?	298
Article 4: Is scandal a mortal sin?	299
Article 5: Can passive scandal occur even to the perfect?	299
Article 6: Can active scandal be found in perfected men?	300
Article 7: Should one forego spiritual goods for the sake of avoiding scandal?	301
Article 8: Should one forego temporal goods in order to avoid scandal?	303
Question 44: The Precepts that Pertain to Charity	306
Article 1: Should any precepts be given concerning charity?	306
Article 2: Did two precepts have to be given concerning charity?	307
Article 3: Are two precepts concerning charity enough?	308
Article 4: Is it inappropriate to command that God be loved with one’s whole heart?	309
Article 5: Is it inappropriate for Deuteronomy 6:5 to have added “and with all your soul and with all your strength” to “You shall love the Lord your God with all your heart”?	310
Article 6: Can the commandment concerning love of God be kept in this life?	311
Article 7: Is it appropriate for a precept to be given concerning love of one’s neighbor?	312
Article 8: Does the ordering of charity fall under the precept?	313
Question 45: The Gift of Wisdom	314
Article 1: Should wisdom be numbered among the gifts of the Holy Spirit?	314
Article 2: Does wisdom exist in the intellect as its subject?	315
Article 3: Is wisdom just speculative or practical as well?	316
Article 4: Can wisdom exist in the absence of grace and along with mortal sin?	317
Article 5: Does wisdom exist in all who have grace?	318
Article 6: Does the seventh beatitude correspond to the gift of wisdom?	319
Question 46: Foolishness	321
Article 1: Is foolishness opposed to wisdom?	321
Article 2: Is foolishness a sin?	322
Article 3: Is foolishness a child of lust?	323
Question 47: Prudence in its own right	324
Article 1: Does prudence exist in a cognitive power or in an appetitive power?	324
Article 2: Does prudence have to do only with practical reason or with speculative reason as well?	325
Article 3: Does prudence have cognition of singular things?	326
Article 4: Is prudence a virtue?	327
Article 5: Is prudence a specific virtue?	328
Article 6: Does prudence set the end for the moral virtues?	329
Article 7: Does it belong to prudence to find the mean in the moral virtues?	330
Article 8: Is commanding the principal act of prudence?	331
Article 9: Does solicitude belong to prudence?	332
Article 10: Does prudence extend to the rule of a multitude?	332
Article 11: Is the prudence that has to do with one's proper good the same in species as the prudence that extends to the common good?	333
Article 12: Does prudence exist in the subjects or only in the rulers?	334

Article 13: Can prudence exist in sinners?	335
Article 14: Does prudence exist in all who have grace?	337
Article 15: Does prudence exist in us by nature?	337
Article 16: Can prudence be lost through forgetfulness?	339
Question 48: The Parts of Prudence in General	340
The Only Article: Are the parts of prudence appropriately assigned?	340
Question 49: The Integral Parts of Prudence	343
Article 1: Is memory a part of prudence?	343
Article 2: Is understanding a part of prudence?	344
Article 3: Should docility be posited as a part of prudence?	345
Article 4: Is shrewdness a part of prudence?	346
Article 5: Is reason (or good reasoning) a part of prudence?	347
Article 6: Should foresight be posited as a part of prudence?	348
Article 7: Can circumspection be a part of prudence?	349
Article 8: Should caution be posited as a part of prudence?	349
Question 50: The Subjective Parts of Prudence	351
Article 1: Should <i>kingly</i> be posited as a species of prudence?	351
Article 2: Is <i>political</i> appropriately posited as a part of prudence?	352
Article 3: Should <i>economic</i> be posited as a species of prudence?	353
Article 4: Should <i>military</i> be posited as a species of prudence?	353
Question 51: The Potential Parts of Prudence	355
Article 1: Is good deliberating (<i>eubulia</i>) a virtue?	355
Article 2: Is good deliberating a virtue distinct from prudence?	356
Article 3: Is good judging [in ordinary cases] (<i>synesis</i>) a virtue?	357
Article 4: Is good judging in exceptional cases (<i>gnome</i>) a special virtue?	358
Question 52: The Gift of Counsel	360
Article 1: Should counsel be posited among the gifts of the Holy Spirit?	360
Article 2: Does counsel fittingly correspond to the virtue of prudence?	361
Article 3: Does the gift of counsel remain in heaven?	362
Article 4: Does the fifth beatitude, which is about mercy, correspond to the gift of counsel?	363
Question 53: Imprudence	365
Article 1: Is imprudence a sin?	365
Article 2: Is imprudence a special sin?	366
Article 3: Is precipitateness (<i>praecipitatio</i>) a sin contained under imprudence?	367
Article 4: Is not taking account of things (<i>inconsideratio</i>) a special sin contained under imprudence?	368
Article 5: Is inconstancy (<i>inconstantia</i>) a vice contained under imprudence?	369
Article 6: Do the vices just discussed arise from lust?	370
Question 54: Negligence	372
Article 1: Is negligence a special sin?	372
Article 2: Is negligence opposed to prudence?	373
Article 3: Is it possible for negligence to be a mortal sin?	374

Question 55: The Vices opposed to Prudence that are Similar to it	375
Article 1: Is prudence of the flesh a sin?	375
Article 2: Is prudence of the flesh a mortal sin?	376
Article 3: Is craftiness a special sin?	377
Article 4: Is guile a sin that belongs to craftiness?	378
Article 5: Does fraud belong to craftiness?	379
Article 6: Is it permissible to have solicitude for temporal things?	379
Article 7: Should one be solicitous about the future?	380
Article 8: Do vices of this sort arise from avarice?	381
Question 56: The Precepts that Pertain to Prudence	383
Article 1: Should there have been precepts about prudence among the precepts of the Decalogue?	383
Article 2: Were prohibitive precepts about the vices opposed to prudence proposed in the Old Law in an appropriate way?	384
Question 57: The Right	385
Article 1: Is the right the object of justice?	385
Article 2: Is it appropriate for the right to be divided into the natural right and the positive right?	386
Article 3: Is the right of nations the same as the natural right?	387
Article 4: Should the paternal right and the right of dominion be viewed as distinct species [of the right]?	388
Question 58: Justice	390
Article 1: Is justice appropriately defined by jurists as “the steadfast and perpetual will to give to each individual what is the right for him”?	390
Article 2: Does justice always have to do others?	391
Article 3: Is justice a virtue?	392
Article 4: Does justice have the will as the subject in which it exists?	393
Article 5: Is justice a general virtue?	394
Article 6: Is justice, insofar as it is a general virtue, the same by its essence as every virtue?	395
Article 7: Is there particular justice over and beyond general justice?	397
Article 8: Does particular justice have its own specific subject matter?	398
Article 9: Does justice have to do with the passions?	399
Article 10: Is the mean of justice the mean of the thing itself?	400
Article 11: Is the act of justice to render to each individual what is his own?	401
Article 12: Is justice preeminent over all the moral virtues?	402
Question 59: Injustice	403
Article 1: Is injustice a special vice?	403
Article 2: Is someone called unjust by reason of the fact that he does what is unjust?	404
Article 3: Can anyone willingly suffer what is unjust?	405
Article 4: Does everyone who does what is unjust commit a mortal sin?	406
Question 60: Judgment	408
Article 1: Is judgment an act of justice?	408
Article 2: Is it permissible to judge?	409
Article 3: Is a judgment that proceeds on the basis of suspicions impermissible?	410

Article 4: Should doubtful matters be construed in the best light?	412
Article 5: Should one always judge in accord with written laws?	413
Article 6: Is a judgment rendered perverse by being usurped?	414
Question 61: The Parts of Justice	416
Article 1: Is it appropriate to posit two species of justice, viz., distributive justice and commutative justice?	416
Article 2: Is the mean taken in the same way in distributive justice and commutative justice?	417
Article 3: Are the subject matters of the two types of justice diverse?	418
Article 4: Is the just the same thing absolutely speaking as reciprocity?	420
Question 62: Restitution	422
Article 1: Is restitution an act of commutative justice?	422
Article 2: Is it necessary for salvation to make restitution for what has been taken?	423
Article 3: Is it sufficient to restore the exact amount that was unjustly taken?	424
Article 4: Does anyone have to make restitution for what he has not taken?	425
Article 5: Must restitution always be made to the one from whom something has been gotten?	426
Article 6: Is it always the case that the one who has gotten the thing is obligated to make restitution?	428
Article 7: Is anyone who did not get the thing obligated to make restitution?	429
Article 8: Is one obligated to make restitution immediately?	431
Question 63: Regard for Persons	433
Article 1: Is regard for persons a sin?	433
Article 2: Does regard for persons have a place in the dispensing of spiritual benefits?	434
Article 3: Does the sin of regard for persons have a place in shows of honor and respect?	436
Article 4: Does regard for persons have a place in judicial determinations?	437
Question 64: Homicide	438
Article 1: Is it licit to kill any living thing whatsoever?	438
Article 2: Is it licit to kill men who are sinners?	439
Article 3: Is a private person permitted to kill a man who is a sinner?	440
Article 4: Are clerics permitted to kill evildoers?	441
Article 5: Is anyone permitted to kill himself?	442
Article 6: Are there cases in which one is permitted to kill the innocent?	444
Article 7: Is one permitted to kill someone in defending himself?	445
Article 8: Does one who accidentally kills a man incur the guilt of homicide?	446
Question 65: Other Injuries Committed Against One's Person	448
Article 1: Is there any case in which it can be licit to mutilate parts of someone's body?	448
Article 2: Are fathers permitted to strike or beat their children or masters their servants?	449
Article 3: Is it licit to incarcerate a man?	450
Article 4: Is the sin made worse by the fact that harms of the sort just discussed above are inflicted on persons who are connected to others?	451

Question 66: Theft and Robbery	453
Article 1: Is the possession of exterior things natural to man?	453
Article 2: Is one permitted to possess a thing as his own?	454
Article 3: Is it the nature of theft to take furtively a thing that belongs to someone else? ...	455
Article 4: Are theft and robbery sins that differ in species?	456
Article 5: Is theft always a sin?	457
Article 6: Is theft a mortal sin?	458
Article 7: Is one permitted to steal out of neediness?	459
Article 8: Can a robbery be carried out without sin?	460
Article 9: Is theft a more serious sin than robbery?	461
Question 67: Injustice on the part of a Judge in Judging	462
Article 1: Can someone judge justly an individual who is not subject to him?	462
Article 2: Is a judge permitted, because of what is presented before him, to deliver a judgment that runs contrary to a truth that he knows?	463
Article 3: Can a judge pass judgment on someone even if there is no other accuser?	464
Article 4: Can a judge licitly soften a punishment?	465
Question 68: Injustice on the part of an Accuser in Accusing	467
Article 1: Is a man obligated to make an accusation?	467
Article 2: Must an accusation be made in writing?	468
Article 3: Is an accusation rendered unjust by calumny, prevarication, or evasion?	469
Article 4: Is an accuser who fails to prove his accusation held to the punishment of retaliation?	470
Question 69: Injustice on the part of the Accused in his own Defense	472
Article 1: Can one who has been accused deny without mortal sin the truth through which he would be condemned?	472
Article 2: Is the accused permitted to defend himself by chicanery?	473
Article 3: Is a defendant permitted to turn aside a judgment by appealing it?	474
Article 4: Is one who is condemned to death permitted to defend himself if he is able to? ..	475
Question 70: Injustice on the part of a Witness in Testifying	477
Article 1: Is a man obligated to give testimony?	477
Article 2: Is the testimony of two or three witnesses sufficient?	478
Article 3: Should someone's testimony be disallowed only because of a fault on his part? ..	480
Article 4: Is false testimony always a mortal sin?	481
Question 71: Injustice on the part of Advocates	483
Article 1: Is an advocate obligated to defend the cause of the poor?	483
Article 2: Is it inappropriate for anyone to be excluded by law from the role of advocate? ..	484
Article 3: Does an advocate sin if he defends an unjust cause?	485
Article 4: Is an advocate permitted to take money in return for his defense?	486
Question 72: Vilification	488
Article 1: Does vilification consist in words?	488
Article 2: Is vilifying or reproaching a mortal sin?	489
Article 3: Should one put up with being vilified?	490
Article 4: Does vilification arise from anger?	492

Question 73: Detraction	493
Article 1: Is detraction the denigration of someone else's reputation by furtive words?	493
Article 2: Is detraction a mortal sin?	494
Article 3: Is detraction more serious than all the other sins that are committed against one's neighbor?	495
Article 4: Does a listener who puts up with someone engaging in detraction commit a serious sin?	497
 Question 74: Gossiping	 499
Article 1: Is gossiping or invidious whispering a sin distinct from detraction?	499
Article 2: Is detraction a more serious sin than gossiping?	500
 Question 75: Derision	 501
Article 1: Is derision a special sin distinct from the other sins just discussed?	501
Article 2: Is derision a mortal sin?	502
 Question 76: Malediction	 504
Article 1: Is it licit to engage in malediction against anyone?	504
Article 2: Is it licit to engage in malediction against a non-rational creature?	505
Article 3: Is malediction a mortal sin?	506
Article 4: Is malediction a more serious sin than detraction?	507
 Question 77: Fraud in Buying and Selling	 509
Article 1: Can someone licitly sell an item for more than it is worth?	509
Article 2: Is a sale rendered unjust and illicit by a defect in the item sold?	511
Article 3: Is a seller obligated to reveal the defects of an item he sells?	512
Article 4: Is one permitted, by trading, to sell something for more than he bought it for? ...	514
 Question 78: Usury, or Interest on Money Lent	 516
Article 1: Is it a sin to receive usury, i.e., interest or a user's fee, for money lent?	516
Article 2: Can one request some other commodity for money lent?	518
Article 3: Is one obligated to return whatever profit he has made from money obtained by charging interest?	520
Article 4: Is it licit to accept money by a loan made subject to a user's fee?	521
 Question 79: The integral parts of justice	 523
Article 1: Are turning away from evil and doing good parts of justice?	523
Article 2: Is transgression a specific sin?	524
Article 3: Is omission a specific sin?	525
Article 4: Is the sin of omission more serious than the sin of transgression?	526
 Question 80: The Potential Parts of Justice	 528
The Only Article: Are the virtues annexed to justice suitably enumerated?	528
 Question 81: Religion	 531
Article 1: Does religion order a man only toward God?	531
Article 2: Is religion a virtue?	533
Article 3: Is religion a single virtue?	533
Article 4: Is religion a specific virtue distinct from other virtues?	534

Article 5: Is religion a theological virtue?	535
Article 6: Is religion preeminent over the other moral virtues?	536
Article 7: Does adoration (latria) have any exterior act?	537
Article 8: Is religion the same as holiness?	538
Question 82: Devotion	540
Article 1: Is devotion a specific act?	540
Article 2: Is devotion an act of [the virtue of] religion?	541
Article 3: Is contemplation, or meditation, a cause of devotion?	541
Article 4: Is joy an effect of devotion?	543
Question 83: Prayer	544
Article 1: Is prayer an act of an appetitive power?	544
Article 2: Is it appropriate to pray?	545
Article 3: Is prayer an act of [the virtue of] religion?	546
Article 4: Is it God alone who should be prayed to?	547
Article 5: Should we ask God for anything determinate in our prayer?	548
Article 6: Should a man ask God for temporal things in his prayer?	549
Article 7: Should we pray for others?	550
Article 8: Should we pray for our enemies?	551
Article 9: Is it appropriate to enumerate seven petitions in the Lord's prayer?	552
Article 10: Is praying proper to rational creatures?	554
Article 11: Do the saints in heaven pray for us?	555
Article 12: Should prayer be vocal?	556
Article 13: Is it necessary for prayer to be done attentively?	557
Article 14: Should prayer last for a long time?	559
Article 15: Is praying meritorious?	560
Article 16: Do sinners obtain anything from God by praying?	561
Article 17: Is it appropriate to enumerate the parts of prayer as acts of supplication, acts of praying, acts of intercession, and acts of thanksgiving?	562
Question 84: Adoration	565
Article 1: Is adoration an act of worship, i.e., an act of [the virtue of] religion?	565
Article 2: Does adoration involve a corporeal act?	566
Article 3: Does adoration require a fixed place?	567
Question 85: Sacrifice	568
Article 1: Is the offering of sacrifice to God part of the law of nature?	568
Article 2: Should sacrifice be offered only to the most high God?	569
Article 3: Is the offering of sacrifice a specific act of virtue?	570
Article 4: Is everyone obligated to offer sacrifices?	571
Question 86: Oblations and First-fruits	573
Article 1: Are men obligated to offer oblations by a necessity of precept?	573
Article 2: Are oblations owed to priests alone?	574
Article 3: Can a man make oblations of whatever he licitly possesses?	575
Article 4: Are men obligated to hand over first-fruits?	576

Question 87: Tithes	578
Article 1: Are men obligated to give tithes by a necessity of precept?	578
Article 2: Are men obligated to give tithes of everything?	580
Article 3: Are tithes to be given to clerics?	582
Article 4: Are clerics likewise obligated to give tithes?	583
Question 88: Vows	585
Article 1: Does a vow consist just in a resolution of the will?	585
Article 2: Does a vow always have to be made with respect to a better good?	586
Article 3: Does a vow always obligate one to fulfill it?	588
Article 4: Is it expedient to make a vow?	589
Article 5: Is a vow an act of worship (<i>latría</i>), i.e., an act of the virtue of religion?	590
Article 6: Is it more laudable and meritorious to do something without a vow than with a vow?	591
Article 7: Is a vow solemnized by the reception of Holy Orders and by the profession of a particular Rule?	592
Article 8: Are those who are subject to someone else's power impeded from making a vow?	594
Article 9: Can children, by making a vow, obligate themselves to enter religious life?	595
Article 10: Can a dispensation be granted in the case of a vow?	596
Article 11: Can a dispensation be granted in the case of a solemn vow of [sexual] continence?	597
Article 12: Is the authority of a prelate required for changing a vow or granting a dispensation from a vow?	600
Question 89: Oaths	602
Article 1: Is swearing an oath the same as invoking God as a witness?	602
Article 2: Is it permissible to swear an oath?	603
Article 3: Is it appropriate to designate <i>justice</i> , <i>judgment</i> , and <i>truth</i> as three attendant conditions of an oath?	604
Article 4: Is swearing an oath an act of [the virtue of] religion, i.e., an act of worship?	605
Article 5: Is swearing an oath to be desired and used frequently as something good and useful?	606
Article 6: Is it permissible to swear an oath by creatures?	607
Article 7: Does an oath have the force of obligating one?	608
Article 8: Is the obligation belonging to an oath greater than the obligation belonging to a vow?	610
Article 9: Can anyone grant a dispensation from an oath?	611
Article 10: May the swearing of an oath be prevented by some condition pertaining to the person or the time?	613
Question 90: Adjurations	615
Article 1: Is it permissible to adjure men?	615
Article 2: Is it permissible to adjure demons?	616
Article 3: Is it permissible to adjure non-rational creatures?	617
Question 91: Taking God's Name in Praising Him	619
Article 1: Should God be praised out loud?	619
Article 2: Should singing be added to the praise of God?	620

Question 92: Superstition in Itself	622
Article 1: Is superstition a vice contrary to [the virtue of] religion?	622
Article 2: Are there diverse species of superstition?	623
Question 93: Superstition: Inappropriate Worship of the True God	625
Article 1: Can there be anything pernicious in the worship of the true God?	625
Article 2: Can there be anything superfluous in the worship of God?	626
Question 94: Superstition: Idolatry	628
Article 1: Is idolatry correctly posited as a species of superstition?	628
Article 2: Is idolatry a sin?	630
Article 3: Is idolatry the most serious of sins?	631
Article 4: Did idolatry have a cause on the part of man?	632
Question 95: Superstition: Divination	634
Article 1: Is divination a sin?	634
Article 2: Is divination a species of superstition?	635
Article 3: Is it appropriate to designate several species of divination?	636
Article 4: Is divination that is done by invoking demons illicit?	638
Article 5: Is divination that makes use of celestial bodies illicit?	639
Article 6: Is divination that makes use of dreams illicit?	641
Article 7: Is divination that makes use of auguries and omens and other such observations of exterior things illicit?	643
Article 8: Is divination that makes use of lots illicit?	644
Question 96: Superstition: Observances	647
Article 1: Is it illicit to make use of the observances of the <i>ars notoria</i> ?	647
Article 2: Are the observances ordered toward altering bodies, for health or something else of this sort, licit?	648
Article 3: Are observances ordered toward the precognition of good or bad fortune licit? ..	650
Article 4: Is it illicit to hang divine words from one's neck?	651
Question 97: Irreligion: Tempting God	653
Article 1: What does tempting God consist in?	653
Article 2: Is it a sin to tempt God?	654
Article 3: Is tempting God opposed to the virtue of religion?	656
Article 4: Is tempting God a more serious sin than superstition?	657
Question 98: Irreligion: Perjury	658
Article 1: Is the falsity of what is confirmed under oath required for perjury?	658
Article 2: Is every instance of perjury a sin?	659
Article 3: Is every instance of perjury a mortal sin?	660
Article 4: Does one sin by enjoining an oath on someone who commits perjury?	661
Question 99: Irreligion: Sacrilege	663
Article 1: Is sacrilege the violation of a sacred thing?	663
Article 2: Is sacrilege a specific sin?	664
Article 3: Are the species of sacrilege distinguished by the [types of] sacred things?	664
Article 4: Should the punishment for a sacrilege be a fine?	666

Question 100: Irreligion: Simony	668
Article 1: Is simony “an eager willingness to sell and to buy something spiritual or something connected with what is spiritual”?	668
Article 2: Is it always illicit to give money for the sacraments?	670
Article 3: Is it licit to give or to receive money for spiritual acts?	672
Article 4: Is it licit to receive money for things that are connected with what is spiritual?	674
Article 5: Is it licit to grant what is spiritual in return for a ‘favor by allegiance’ or a ‘favor by the tongue’?	675
Article 6: Is it an appropriate punishment for one who commits simony that he be deprived of what he has acquired by the simony?	677
Question 101: Piety	680
Article 1: Does piety extend to determinate human persons?	680
Article 2: Does piety provide sustenance for parents?	681
Article 3: Is piety a specific virtue distinct from other virtues?	682
Article 4: Does religion provide an occasion for the duties of piety toward one’s parents to be set aside?	682
Question 102: Respectfulness	685
Article 1: Is respectfulness a specific virtue distinct from other virtues?	685
Article 2: Does respectfulness involve showing veneration and honor to those who are placed in high office?	686
Article 3: Is respectfulness a more important virtue than piety?	687
Question 103: <i>Dulia</i>	689
Article 1: Does honor imply something corporeal?	689
Article 2: Is honor owed properly speaking to superiors?	690
Article 3: Is <i>dulia</i> a specific virtue distinct from <i>latria</i> ?	691
Article 4: Does <i>dulia</i> have diverse species?	692
Question 104: Obedience	694
Article 1: Is one man obligated to obey another?	694
Article 2: Is obedience a specific virtue?	695
Article 3: Is obedience the greatest of virtues?	697
Article 4: Should God be obeyed in all things?	698
Article 5: Are subjects obligated to obey their superiors in all things?	699
Article 6: Are Christians obligated to obey secular powers?	701
Question 105: Disobedience	703
Article 1: Is disobedience a mortal sin?	703
Article 2: Is disobedience the most serious of sins?	704
Question 106: Thankfulness, i.e., Gratitude	706
Article 1: Is thankfulness a specific virtue distinct from other virtues?	706
Article 2: Is an innocent individual more obligated to give thanks to God than a penitent?	707
Article 3: Is a man obligated to make acts of thanksgiving to every man who does something good for him?	708
Article 4: Should a man repay a favor immediately?	710

Article 5: Should the repayment of favors look to the affection of one's benefactor or to the effect [of that affection]?	711
Article 6: Is it necessary for someone to give more in repayment than he received in the favor?	712
Question 107: Ingratitude	713
Article 1: Is ingratitude always a sin?	713
Article 2: Is ingratitude a specific sin?	714
Article 3: Is ingratitude always a mortal sin?	715
Article 4: Should favors be withheld from those who are ungrateful?	716
Question 108: Retribution	717
Article 1: Is retribution licit?	717
Article 2: Is retribution a specific virtue distinct from the others?	719
Article 3: Should retribution be exacted through punishments that are customary among men?	720
Article 4: Should retribution be exercised on those who have sinned involuntarily?	720
Question 109: Truthfulness	724
Article 1: Is truthfulness a virtue?	724
Article 2: Is truthfulness a specific virtue?	725
Article 3: Is truthfulness a part of [the virtue of] justice?	726
Article 4: Does the virtue of truthfulness lean toward what is <i>less</i> ?	728
Question 110: Lying	729
Article 1: Is lying always opposed to truthfulness?	729
Article 2: Is lying adequately divided into useful lying, the humorous lying, and pernicious lying?	730
Article 3: Is every instance of lying a sin?	732
Article 4: Is every instance of lying a mortal sin?	734
Question 111: Dissimulation and Hypocrisy	737
Article 1: Is every instance of dissimulating a sin?	737
Article 2: Is hypocrisy the same thing as dissimulation?	738
Article 3: Is hypocrisy opposed to the virtue of truthfulness?	739
Article 4: Is hypocrisy always a mortal sin?	741
Question 112: Boasting	742
Article 1: Is boasting opposed to the virtue of truthfulness?	742
Article 2: Is boasting a mortal sin?	743
Question 113: Self-depreciation	745
Article 1: Is self-depreciation a sin?	745
Article 2: Is self-depreciation a lesser sin than boasting?	746
Question 114: Friendliness or Affability	748
Article 1: Is friendliness a specific virtue?	748
Article 2: Is friendliness a part of [the virtue of] justice?	749

Question 115: Flattery	751
Article 1: Is flattery a sin?	751
Article 2: Is flattery a mortal sin?	752
Question 116: Quarreling	754
Article 1: Is quarreling opposed to the virtue of friendliness?	754
Article 2: Is quarreling a lesser sin than the contrary vice, viz., the vice of flattery or of an excessive eagerness to please?	755
Question 117: Generosity	757
Article 1: Is generosity a virtue?	757
Article 2: Does generosity have to do with monetary wealth?	758
Article 3: Is making use of monetary wealth the act of [the virtue of] generosity?	759
Article 4: Does being generous mainly involve giving?	760
Article 5: Is generosity a part of [the virtue of] justice?	761
Article 6: Is generosity the greatest of the virtues?	762
Question 118: Avarice	764
Article 1: Is avarice a sin?	764
Article 2: Is avarice a specific sin?	765
Article 3: Is avarice opposed to generosity?	766
Article 4: Is avarice always a mortal sin?	767
Article 5: Is avarice the greatest of sins?	768
Article 6: Is avarice a spiritual sin?	769
Article 7: Is avarice a capital vice?	770
Article 8: Are there so-called daughters of avarice?	771
Question 119: Prodigality	774
Article 1: Is prodigality opposed to avarice?	774
Article 2: Is prodigality a sin?	775
Article 3: Is prodigality a more serious sin than avarice?	776
Question 120: <i>Epieikeia</i>	778
Article 1: Is <i>epieikeia</i> a virtue?	778
Article 2: Is <i>epieikeia</i> a part of [the virtue of] justice?	779
Question 121: The Gift of Piety	781
Article 1: Is piety a gift [of the Holy Spirit]?	781
Article 2: Is it the second beatitude ("Blessed are the meek ...") that corresponds to the gift of piety?	782
Question 122: The Precepts that Pertain to Justice	783
Article 1: Are the precepts of the Decalogue precepts of justice?	783
Article 2: Is the first precept of the Decalogue appropriately handed down?	784
Article 3: Is the second precept of the Decalogue appropriately handed down?	785
Article 4: Is the third precept of the Decalogue appropriately handed down?	787
Article 5: Is the fourth precept of the Decalogue appropriately handed down?	789
Article 6: Are the other six precepts of the Decalogue appropriately handed down?	791

Question 123: Fortitude	793
Article 1: Is fortitude a virtue?	793
Article 2: Is fortitude a specific virtue?	794
Article 3: Does fortitude have to do with instances of fear and daring?	795
Article 4: Does fortitude have to do just with the danger of death?	796
Article 5: Does fortitude properly have to do with the danger of death that occurs in battle?	797
Article 6: Is the act of enduring the principal act of fortitude?	798
Article 7: Does the courageous individual act for the sake of the good of his own habit? ...	799
Article 8: Does the courageous individual take pleasure in his act?	800
Article 9: Does fortitude have to do especially with sudden occurrences?	801
Article 10: Does the courageous individual make use of anger in his act?	802
Article 11: Is fortitude a cardinal virtue?	803
Article 12: Does fortitude surpass all the other virtues?	804
Question 124: Martyrdom	806
Article 1: Is martyrdom an act of virtue?	806
Article 2: Is martyrdom an act of fortitude?	807
Article 3: Is martyrdom an act of maximal perfection?	808
Article 4: Is death part of the concept of martyrdom?	809
Article 5: Is faith alone the reason for martyrdom?	810
Question 125: The Vice of Fear	813
Article 1: Is fear a sin?	813
Article 2: Is the sin of fear opposed to fortitude?	814
Article 3: Is fear a mortal sin?	815
Article 4: Does fear excuse one from sin?	816
Question 126: The Vice of Fearlessness	818
Article 1: Is fearlessness a sin?	818
Article 2: Is fearlessness or intrepidity opposed to fortitude?	819
Question 127: The Vice of Daring	821
Article 1: Is daring a sin?	821
Article 2: Is daring opposed to fortitude?	822
Question 128: The Parts of Fortitude in General	823
The Only Article: Are the parts of fortitude appropriately enumerated?	823
Question 129: Magnanimity	826
Article 1: Does magnanimity have to do with honors?	826
Article 2: Does magnanimity by its nature have to do with great honor?	827
Article 3: Is magnanimity a virtue?	829
Article 4: Is magnanimity a specific virtue?	831
Article 5: Is magnanimity a part of fortitude?	832
Article 6: Does confidence belong to magnanimity?	833
Article 7: Does security belong to magnanimity?	834
Article 8: Do the goods of fortune contribute to magnanimity?	835

Question 130: Presumptuousness	837
Article 1: Is presumptuousness a sin?	837
Article 2: Is presumptuousness opposed to magnanimity by way of excess?	838
Question 131: Ambition	840
Article 1: Is ambition a sin?	840
Article 2: Is ambition opposed to magnanimity by way of excess?	841
Question 132: Vainglory	843
Article 1: Is the desire for glory a sin?	843
Article 2: Is vainglory opposed to magnanimity?	844
Article 3: Is vainglory a mortal sin?	845
Article 4: Is vainglory a capital vice?	847
Article 5: Are disobedience, boasting, hypocrisy, contention, obstinace, discord and a presumption in favor of novelty correctly called daughters of vainglory?	848
Question 133: Pusillanimity	849
Article 1: Is pusillanimity a sin?	849
Article 2: Is pusillanimity opposed to magnanimity?	850
Question 134: Magnificence	852
Article 1: Is magnificence a virtue?	852
Article 2: Is magnificence a specific virtue?	853
Article 3: Are great expenditures the subject matter of magnificence?	854
Article 4: Is magnificence a part of fortitude?	855
Question 135: The Vices Opposed to Magnificence	857
Article 1: Is <i>thinking small</i> or <i>skimpiness</i> a vice?	857
Article 2: Is there any vice that is opposed to <i>thinking small</i> or <i>skimpiness</i> ?	858
Question 136: Patience	860
Article 1: Is patience a virtue?	860
Article 2: Is patience the most important of the virtues?	861
Article 3: Can patience be had without grace?	862
Article 4: Is patience a part of fortitude?	863
Article 5: Is patience the same as longanimity?	864
Question 137: Perseverance	866
Article 1: Is perseverance a virtue?	866
Article 2: Is perseverance a part of fortitude?	867
Article 3: Does perseverance involve constancy?	868
Article 4: Does perseverance need the assistance of grace?	869
Question 138: The Vices Opposed to Perseverance	871
Article 1: Is softness opposed to perseverance?	871
Article 2: Is stubbornness opposed to perseverance?	872

Question 139: The Gift of Fortitude	874
Article 1: Is fortitude a gift [of the Holy Spirit]?	874
Article 2: Does the fourth beatitude correspond to the gift of fortitude?	875
Question 140: The Precepts that Pertain to Fortitude	876
Article 1: Are precepts belonging to fortitude appropriately handed down in divine law? ..	875
Article 2: Are precepts belonging to the parts of fortitude appropriately handed down in divine law?	877
Question 141: Temperance	878
Article 1: Is temperance a virtue?	878
Article 2: Is temperance a specific virtue?	879
Article 3: Does temperance have to do only with sentient desires and pleasures?	880
Article 4: Does temperance have to do only with the desires and pleasures associated with the sense of touch?	881
Article 5: Does temperance have to do with the pleasures properly associated with the sense of taste?	883
Article 6: Should the rule associated with temperance be formulated in accord with the needs of the present life?	884
Article 7: Is temperance a cardinal virtue?	885
Article 8: Is temperance the greatest of the virtues?	886
Question 142: The Vices opposed to Temperance	888
Article 1: Is insensibility a vice?	888
Article 2: Is intemperance a childish sin?	889
Article 3: Is cowardice a greater vice than intemperance?	890
Article 4: Is the sin of intemperance the most worthy of reproach?	892
Question 143: The Parts of Temperance in General	894
The Only Article: Are the parts of temperance appropriately enumerated?	894
Question 144: Shame	896
Article 1: Is shame a virtue?	896
Article 2: Does shame have to do with an unseemly act?	897
Article 3: Does a man feel more ashamed before persons who are connected with him? ...	899
Article 4: Is it possible for shame to exist in virtuous men?	900
Question 145: Moral Uprightness	902
Article 1: Is the morally upright the same as virtue?	902
Article 2: Is the morally upright the same as the beautiful?	903
Article 3: Does the morally upright differ from the useful and the pleasurable?	904
Article 4: Should the morally upright be posited as a part of temperance?	905
Question 146: Abstinence [from Food and Drink]	907
Article 1: Is abstinence a virtue?	907
Article 2: Is abstinence a specific virtue?	908
Question 147: Fasting	910
Article 1: Is fasting an act of a virtue?	910

Article 2: Is fasting an act of [the virtue of] abstinence?	911
Article 3: Is fasting contained in a precept?	912
Article 4: Is everyone obligated to observe the fasting of the Church?	913
Article 5: Are the times for the fasting of the Church appropriately specified?	915
Article 6: Is it required for fasting that a man eat just once?	917
Article 7: Is the ninth hour appropriately designated as the time to eat for those who are fasting?	918
Article 8: Is it fitting for those who are fasting to be ordered to abstain from meat, eggs, and milk products?	919
Question 148: Gluttony	921
Article 1: Is gluttony a sin?	921
Article 2: Is gluttony a mortal sin?	922
Article 3: Is gluttony the greatest of sins?	923
Article 4: Does Gregory appropriately distinguish the species of gluttony?	924
Article 5: Is gluttony a capital vice?	925
Article 6: Does Gregory appropriately assign five daughters to gluttony?	926
Question 149: Sobriety	928
Article 1: Is drink the proper subject matter of sobriety?	928
Article 2: Is sobriety a specific virtue in its own right?	929
Article 3: Is the use of wine licit?	930
Article 4: Is sobriety required more in persons of higher standing?	931
Question 150: Drunkenness	932
Article 1: Is drunkenness a sin?	932
Article 2: Is drunkenness a mortal sin?	933
Article 3: Is drunkenness the most serious of sins?	934
Article 4: Does drunkenness excuse one from sin?	935
Question 151: Chastity	936
Article 1: Is chastity a virtue?	936
Article 2: Is chastity a general virtue?	937
Article 3: Is chastity a virtue distinct from abstinence?	938
Article 4: Does purity [or modesty in the sense of purity] belong specifically to chastity?	939
Question 152: Virginit y	940
Article 1: Does virginity consist in the integrity of the flesh?	940
Article 2: Is virginity illicit?	941
Article 3: Is virginity a virtue?	943
Article 4: Is virginity more excellent than marriage?	945
Article 5: Is virginity the greatest of the virtues?	946
Question 153: Lust	948
Article 1: Is it just excessive sentient desire and sexual pleasure that are the subject matter of lust?	948
Article 2: Can any sexual act exist without sin?	949
Article 3: Can lust with respect to sexual acts be a sin?	950
Article 4: Is lust a capital sin?	951
Article 5: Are the daughters of lust appropriately enumerated?	952

Question 154: The Species of Lust	954
Article 1: Are the species of lust appropriately designated?	954
Article 2: Is simple fornication a mortal sin?	955
Article 3: Is fornication the most serious of sins?	958
Article 4: Is mortal sin involved in touches and kisses?	959
Article 5: Is nocturnal emission a sin?	960
Article 6: Should seduction be posited as a species of lust?	962
Article 7: Is rape a species of lust distinct from seduction?	963
Article 8: Is adultery a determinate species of lust distinct from the others?	965
Article 9: Is incest a determinate species of lust?	966
Article 10: Is it possible for sacrilege to be a species of lust?	968
Article 11: Is <i>sin contrary to nature</i> a species of lust?	969
Article 12: Are sins contrary to nature the greatest sins among the species of lust?	970
Question 155: Continence	972
Article 1: Is continence a virtue?	972
Article 2: Is the subject matter of continence sentient desires for the pleasures of touch?	973
Article 3: Is the concupiscible power the subject of continence?	975
Article 4: Is continence better than temperance?	976
Question 156: Incontinence	978
Article 1: Does incontinence belong to the soul or to the body?	978
Article 2: Is incontinence a sin?	979
Article 3: Does the incontinent individual sin to a greater degree than the intemperate individual does?	980
Article 4: Is someone who is incontinent with respect to anger worse than someone who is incontinent with respect to disordered sentient desire?	982
Question 157: Clemency and Gentleness	984
Article 1: Are clemency and gentleness altogether the same thing?	984
Article 2: Are clemency and gentleness virtues?	985
Article 3: Are clemency and gentleness parts of [the virtue of] temperance?	986
Article 4: Are clemency and gentleness the most important virtues?	987
Question 158: Anger	989
Article 1: Can it be licit to get angry?	989
Article 2: Is anger a sin?	990
Article 3: Is anger a mortal sin?	992
Article 4: Is anger the most serious sin?	993
Article 5: Are the species of anger appropriately determined by the Philosopher in <i>Ethics 7</i> ?	994
Article 6: Should anger be posited among the capital vices?	995
Article 7: Is it appropriate to assign six daughters of anger, viz. brawling, swelling of the mind, vilification, clamoring, disdain, and blasphemy?	996
Article 8: Is there a vice opposed to anger that stems from a lack of anger?	997
Question 159: Cruelty	999
Article 1: Is cruelty opposed to clemency?	999
Article 2: Does cruelty differ from savagery, i.e., brutality?	1000

Question 160: Modesty	1001
Article 1: Is modesty a part of temperance?	1001
Article 2: Does modesty have to do only with exterior actions?	1002
Question 161: Humility	1003
Article 1: Is humility a virtue?	1003
Article 2: Does humility have to do with the appetite?	1004
Article 3: Should a man submit himself through humility to everyone?	1006
Article 4: Is humility a part of either modesty or temperance?	1007
Article 5: Is humility the most important of the virtues?	1008
Article 6: Are the twelve degrees of humility posited in the Rule of St. Benedict correctly identified?	1010
Question 162: Pride	1013
Article 1: Is pride a sin?	1013
Article 2: Is pride a specific sin?	1014
Article 3: Does pride exist in the irascible power as in a subject?	1016
Article 4: Are the four species of pride designated by Gregory in <i>Moralia</i> 23 correctly assigned?	1017
Article 5: Is pride a mortal sin?	1019
Article 6: Is pride the most serious of sins?	1020
Article 7: Is pride the first of all sins?	1022
Article 8: Should pride be posited as a capital vice?	1023
Question 163: The Sin of the First Man	1024
Article 1: Was pride the sin of the first man?	1024
Article 2: Did the pride of the first man lie in the fact that he desired to be like God?	1025
Article 3: Was the sin of the first parents more serious than all other sins?	1027
Article 4: Was the sin of Adam more serious than the sin of Eve?	1028
Question 164: The Punishment for the First Sin	1030
Article 1: Is death a punishment for the sin of the first parents?	1030
Article 2: Are the particular punishments of the first parents correctly determined in Sacred Scripture?	1032
Question 165: The Temptation of the First Parents	1036
Article 1: Was it appropriate for the human being to be tempted by the devil?	1036
Article 2: Were the mode and ordering that belonged to the first temptation appropriate? .	1037
Question 166: Studiousness	1039
Article 1: Is cognition the subject matter of studiousness?	1039
Article 2: Is studiousness a part of temperance?	1040
Question 167: Curiosity	1042
Article 1: Can curiosity exist with respect to intellectual cognition?	1042
Article 2: Does the vice of curiosity exist with respect to sentient cognition?	1044

Question 168: Modesty as it Exists in Exterior Bodily Movements	1046
Article 1: Can there be virtue with respect to exterior bodily movements?	1046
Article 2: Can there be any virtue in play or humor?	1047
Article 3: Is it possible to sin by an excess of play or humor?	1049
Article 4: Is there any sin that consists in a deficiency of play or humor?.....	1051
Question 169: Modesty as it Exists in External Attire	1052
Article 1: Can there be virtue and vice with respect to external attire?	1052
Article 2: Does the adornment of women exist without mortal sin?	1054
Question 170: The Precepts that Pertain to Temperance	1057
Article 1: Are precepts pertaining to temperance correctly handed down in divine law? ...	1057
Article 2: Are the precepts concerning the virtues annexed to temperance handed down correctly in divine law?	1058
Question 171: Prophecy	1059
Article 1: Does prophecy have to do with cognition?	1059
Article 2: Is prophecy a habit?	1061
Article 3: Is prophecy about future contingents alone?	1062
Article 4: Does a prophet know through divine inspiration everything that can be known prophetically?	1064
Article 5: Does a prophet always distinguish between what he says through his own spirit and what he says through the spirit of prophecy?.....	1065
Article 6: Can a prophetic cognition or pronouncement be false?.....	1066
Question 172: The Cause of Prophecy	1068
Article 1: Can prophecy be natural?	1068
Article 2: Is prophetic revelation effected through the mediation of angels?	1070
Article 3: Is a natural disposition required for prophecy?	1070
Article 4: Is moral goodness required for prophecy?	1071
Article 5: Does any prophecy come from demons?	1073
Article 6: Do the prophets of the demons ever foretell truths?	1074
Question 173: The Mode of Prophetic Cognition	1076
Article 1: Do prophets see the very essence of God?	1076
Article 2: In a prophetic revelation is it new species of things that are divinely imprinted on the prophet's mind, or only a new light?	1077
Article 3: Is a prophetic vision always accompanied by a withdrawal from the senses? ...	1079
Article 4: Do prophets always have cognition of what they are prophesying?	1080
Question 174: The Division of Prophecy	1082
Article 1: Is prophecy appropriately divided by a certain Gloss on Matthew 1:23?	1082
Article 2: Is a prophecy that involves both an intellectual vision and a vision in the imagination more excellent than a prophecy that involves just an intellectual vision?	1083
Article 3: Can the degrees of prophecy be distinguished by reference to vision in the imagination?	1085
Article 4: Was Moses the most excellent of all the prophets?	1087

Article 5: Is there also a degree of prophecy among the blessed in heaven?	1088
Article 6: Do the degrees of prophecy vary over the course of time?	1089
Question 175: Rapture.	1092
Article 1: Is a man's soul carried away toward divine things?	1092
Article 2: Does rapture belong more to the appetitive power than to the cognitive power?	1093
Article 3: Did Paul see God's essence in his rapture?	1095
Article 4: Was Paul in his rapture withdrawn from his senses?	1096
Article 5: Was Paul's soul totally separated from his body in that state?	1097
Article 6: Was Paul ignorant of whether his soul was separated from his body?	1098
Question 176: The Grace of Tongues.	1101
Article 1: Did those who attained to the gift of tongues speak all languages?	1101
Article 2: Is the gift of tongues more excellent than the grace of prophecy?	1102
Question 177: The Gratuitously Given Grace that Consists in Speech	1105
Article 1: Does any sort of gratuitously given grace consist in speech?	1105
Article 2: Does the grace of uttering wisdom and knowledge also belong to women?	1106
Question 178: The Grace of Miracles	1108
Article 1: Is there any gratuitously given grace that is ordered toward working miracles?	1108
Article 2: Can bad individuals work miracles?	1109
Question 179: The Division of Lives into the Active and the Contemplative.	1112
Article 1: Are lives appropriately divided into the active and the contemplative?	1112
Article 2: Are lives divided sufficiently into the active and the contemplative?	1113
Question 180: The Contemplative Life	1114
Article 1: Does the contemplative life contain anything that belongs to the affections, or does it reside wholly in the intellect?	1114
Article 2: Do the moral virtues belong to the contemplative life?	1115
Article 3: Does the contemplative life involve diverse acts?	1116
Article 4: Does the contemplative life consist just in contemplating God, or also in considering any truth at all?	1117
Article 5: In the state of the present life, can the contemplative life reach the vision of God?	1119
Article 6: Is it appropriate to divide the operation of contemplation into three movements, viz., the circular, the straight, and the oblique?	1121
Article 7: Does contemplation involve delight?	1123
Article 8: Is the contemplative life long-lasting?	1124
Question 181: The Active Life	1126
Article 1: Does every act of the moral virtues belong to the active life?	1126
Article 2: Does prudence belong to the active life?	1127
Article 3: Is teaching an act that belongs to the active life?	1128
Article 4: Does the active life remain after the present life?	1129

Question 182: The Comparison of the Active Life with the Contemplative Life	1131
Article 1: Is the active life more important than the contemplative life?	1131
Article 2: Does the active life have greater merit than the contemplative life?	1133
Article 3: Is the contemplative life impeded by the active life?	1134
Article 4: Is the active life prior to the contemplative life?	1135
Question 183: The Roles and States of Men in General.	1137
Article 1: Does a state by its character imply a condition of freedom or servitude?	1137
Article 2: Should there be a diversity of roles or of states within the Church?	1138
Article 3: Are roles distinguished by their acts?	1139
Article 4: Is there a difference in state among those who are beginning, those who are progressing, and those who are perfect?	1140
Question 184: The State of Perfection in General	1142
Article 1: Does the perfection of the Christian life have to do specifically with charity? . .	1142
Article 2: Can anyone be perfect in the present life?	1143
Article 3: Does the perfection of the present life consist in the precepts or the counsels? . .	1144
Article 4: Is it the case that everyone who is perfect is in the state of perfection?	1146
Article 5: Are prelates and religious in the state of perfection?	1148
Article 6: Are all ecclesiastical prelates in the state of perfection?	1149
Article 7: Is the state of religious more perfect than the state of prelates?	1151
Article 8: Do even parish priests and archdeacons have more perfection than religious? . . .	1152
Question 185: Things that Pertain to the State of Bishops	1156
Article 1: Is it permissible to desire the episcopate?	1156
Article 2: Is an individual permitted to refuse altogether an episcopal appointment?	1158
Article 3: Should an individual who is appointed to the episcopate be better than the others?	1160
Article 4: Can a bishop licitly abandon episcopal care [of souls] in order to enter religious life?	1161
Article 5: Is a bishop permitted, because of persecution, to abandon bodily the flock that has been committed to him?	1163
Article 6: Is a bishop permitted to have property of his own?	1164
Article 7: Do bishops commit a mortal sin if they do not distribute to the poor the ecclesiastical goods that they procure?	1166
Article 8: Are religious who are promoted to the episcopate bound to the observances of their religious rule?	1168
Question 186: The Things that the Religious State Mainly Consists In	1170
Article 1: Does the religious state imply a state of perfection?	1170
Article 2: Is every religious bound to all the counsels?	1171
Article 3: Is poverty required for the perfection of the religious state?	1173
Article 4: Is perpetual continence required for the perfection of the religious state?	1176
Article 5: Does obedience belong to the perfection of the religious state?	1177
Article 6: Is it required for the perfection of the religious state that poverty, continence, and obedience fall under a vow?	1179
Article 7: Is it appropriate to claim that the perfection of the religious state consists in these three vows?	1180
Article 8: Is the vow of obedience the most important of the three vows of the religious state?	1182

Article 9: Does a religious always commit a mortal sin when he transgresses what is contained in his religious rule?	1183
Article 10: Does a religious sin more gravely than a secular individual by a sin of the same genus?	1185
Question 187: Things that are Suitable for Religious	1187
Article 1: Are religious permitted to teach, preach, and do other things of this sort?	1187
Article 2: Are religious permitted to manage secular business affairs?	1188
Article 3: Are religious required to work with their hands?	1190
Article 4: Are religious permitted to live off of alms?	1193
Article 5: Are religious permitted to beg?	1196
Article 6: Are religious permitted to wear cheaper clothing than others?	1198
Question 188: The Differences Among Religious Orders	1201
Article 1: Is there more than one religious order?	1201
Article 2: Should any religious orders be instituted for works of the active life?	1202
Article 3: Can a religious order be directed toward military combat?	1204
Article 4: Can a religious order be instituted for preaching or hearing confessions?	1205
Article 5: Should any religious orders be instituted for studying?	1207
Article 6: Is a religious order that is dedicated to the contemplative life better than one that makes time for the operations of the active life?	1209
Article 7: Does possessing things in common detract from the perfection of a religious order?	1210
Article 8: Is a religious order composed of individuals living a common life more perfect than a religious order composed of individuals leading solitary lives?	1214
Question 189: The Entry into a Religious Order	1217
Article 1: Should those who are not experienced at keeping the commandments enter a religious order?	1217
Article 2: May individuals be obligated by a vow to enter a religious order?	1220
Article 3: Is an individual who has been obligated by a vow to enter a religious order bound to enter?	1221
Article 4: Is an individual who vows to enter a religious order obligated to remain in the religious state in perpetuity?	1222
Article 5: Should children be received into a religious order?	1224
Article 6: Should anyone be held back from entering a religious order out of deference to his parents?	1225
Article 7: Can parish priests licitly enter a religious order?	1227
Article 8: Is it permissible to transfer from one religious order to another?	1228
Article 9: Should an individual induce others to enter a religious order?	1230
Article 10: Is it praiseworthy for an individual to enter a religious order without the advice of many people and without a long prior deliberation?	1231